You have made us for yourself, Lord, and our hearts are restless until they rest in you

-- St. Augustine of Hippo
St. Augustine by-the-sea Parish
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Honolulu, HI 96815
Phone: (808) 923-7024
Fax: (808) 922-4086
e-mail: staugustinebythesea@gmail.com
Web: www.staugustinebythesea.com
Parish secretary: Bev Tavake
Pastoral Council President: Theresa Kong Kee
Finance Committee chairman: Jim Dannemiller

Office hours
Monday-Thursday 8 a.m. to 4 p.m.; closed noon to 1 p.m. Friday, 8 a.m. to noon. Closed Saturday, Sunday and holidays.

Sacraments
Reconciliation: 6:30-6:45 a.m. and 4:30-4:45 p.m. Tuesday-Thursday; 3-4 p.m. Saturday.
Baptism: Call the parish office for information.
Marriage: Email staugustineweddingcoordinator@gmail.com before making arrangements.
Confirmation: Call the parish office for information.
Funerals: Call the parish office when finalizing services with the mortuary.

Religious education
Contact the parish office to enroll your child in religious education classes or to inquire about the Rite of Christian Initiation for Adults.

Parish organizations
Altar Rosary Society
Holy Name Society
Tongan Society
Knights of Columbus
Ka Huaka’i (Marriage ministry)
Please call the parish office for information about joining any of these organizations.

Aunty Carmen’s Kitchen
Hot meals are served between 11 a.m. and noon Monday to Friday, except holidays

To register
Call the parish office to register and to sign up for envelopes

Bulletin deadline
Material to be considered in the bulletin must be submitted to the parish office by noon on the Monday before the Sunday of publication.

Hospitality
Join us for doughnuts and juice after all morning masses on the first Sunday of the month.

This week at St. Augustine
Sunday, July 13 — Fifteenth Sunday in Ordinary Time
Liturgical color: Green
6 a.m. Mass
8 a.m. Mass—R/S Jerry Galang
10 a.m. Mass—R/S Laura Schmigel, Paul Hsu
5 p.m. Mass—S/I Tina Rolewicz

Monday, July 14 — St. Kateri Tekakwitha, virgin
Liturgical color: White
6:30 a.m. Liturgy of the Hours
7 a.m. Communion Prayer Service
5 p.m. Mass
6 p.m. Knights of Columbus

Tuesday, July 15 — St. Bonaventure, bishop and Doctor of the Church
Liturgical color: White
6:30 a.m. Liturgy of the Hours
7 a.m. Mass
5 p.m. Mass
5:30 p.m. Novena to Our Lady of Perpetual Help

Wednesday, July 16 — Our Lady of Mount Carmel
Liturgical color: Green/White
6:30 a.m. Liturgy of the Hours
7 a.m. Mass
5 p.m. Mass—R/S Colleen and Jason Takamori
5:45 p.m. — RCIA/Letters of St. Paul, Damien Meeting Room
7 p.m. Tongan Choir, Annex Building, upstairs

Thursday, July 17
Liturgical color: Green
6:30 a.m. Liturgy of the Hours
7 a.m. Mass
5 p.m. Mass

Friday, July 18 — St. Camillus de Lellis, priest
Liturgical color: Green/White
6:30 a.m. Liturgy of the Hours
7 a.m. Mass—S/I Alexander In (birthday), Brandon Langsjoen (birthday); R/S Harry McLaughterty, Neau Aluli Spalding, Frank John Reh, Sandra Chun Fong, Georgette Chong-Tim Sanchez, James Labrador
2 p.m. Wedding
5 p.m. Communion Prayer Service

Saturday, July 19 — Blessed Virgin Mary
Liturgical color: Green/White
6:30 a.m. Liturgy of the Hours
7 a.m. Mass—S/I Terry Kleven (birthday)
Church cleaning: Altar Rosary Society
10 a.m. Baptism
5 p.m. Mass
Fifteenth Week of Ordinary Time

This week, the first readings are from the Book of the Prophet Isaiah. The preaching of the first part of Isaiah contains powerful words about the infidelity of the people and the kings, God's sanctions so as to purify a people who would be faithful. On Saturday, we begin reading from the Book of the Prophet Micah.

In our readings from Matthew's Gospel we read more about the challenge of being a disciple of Jesus. He calls us to a bond with him that is even greater than the bonds of family. Jesus reproaches towns where he worked miracles and the people had not repented. Jesus thanks God that, though the wise and the learned remain in unbelief, the childlike are open to God's grace and believe.

Creighton University Online Ministries

Daily Prayer this week

This week, we are invited to place our trust in God as we respond more and more deeply to the invitation of Jesus to be his disciples. Being his disciple means being connected with him in a bond stronger than any other bond in our life - one which may set us at odds with others. Seeking self-fulfillment will always be frustrating and unattainable. Letting go of ourselves for Jesus' sake brings a fulfillment beyond our imagining.

How can we find intimacy with God in the midst of our busy lives, while reflecting on our discipleship? By letting these precious messages of Jesus to us settle into our hearts. If we really hear them, they will become a part of us this week. It doesn't take much time; just more focus. Each day, we can let these words of Jesus' interact with what is going on in our daily lives.

Creighton University Online Ministries

Bulletin Quiz

Last week's question was about arriving late for Mass.

Mass begins with the entrance procession and ends after the final dismissal and we should be there from beginning to end. Each part of the Mass relates and complements the others in a single act of worship. The two most important parts of the Mass are the Word and Eucharist. If you miss the readings, you have missed an important part of the Mass.

Arriving on time is not just a question of obligation but of love and respect for Our Lord who has gathered us together to share his gifts, and who has some grace to communicate to us in each part of the Mass. It is also a sign of respect for the community with whom we worship and who deserves our presence and the contribution of our prayers in each moment. Leaving after Communion does not allow us to thank God properly for the gift of his Son and also deprives us of the added grace of the concluding prayer and final blessing.

This week's question: What are the gifts of the Holy Spirit and when are they received?

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Seeking old photos and mementos of St. Augustine parish life

Share your memories and photos with us as St. Augustine celebrates its 160th anniversary as a parish. Our parish has a rich history here in Waikiki and our parishioners are an important part of the story.

We’re asking you to share old photos of parish life and from St. Augustine School — family milestones at the parish, social events, the historic old church, school activities.

We’d also love to hear and share your stories and memories of people and events connected with St. Augustine and the school. We will compile them to share with the parish as we celebrate.

Please call the parish office for more information or to participate. Mahalo!

Faith sharing

St. Augustine’s Faith Formation class meets at 7 p.m. July 21 for prayer, reflection and faith sharing. We are using the book, “The God Who Won’t Let Go,” by Fr. Peter Van Breeman SJ. Van Breeman reminds us that nothing can sever the relationship of God’s love for us and each of us is invited to experience God’s love and base our very life upon that foundation. Copies of the book are available at the class and in the parish office. All are welcome to join us.

The Letters of St. Paul

As Christians we are called to grow in faith and to never stop learning. This year’s RCIA class is continuing their journey with monthly classes even though their formal program is ended. These monthly hour-long classes will explore various topics in our faith and all in the parish are invited to attend.

The next session will be Wednesday, July 16, at 5:45 p.m. in the Damien Meeting Room. Led by Fr. Ed, it will explore the Letters of St. Paul. Come and learn more about your faith and have your soul nourished.

Religious education begins Sept. 21

All children from second grade through high school who are not in Catholic school must be enrolled in a regular faith formation program. St. Augustine’s 2014-15 religious education classes begin Sunday, Sept. 21. Register your children by calling the parish office, 923-7024.

RCIA begins Sept. 10

The Rite of Christian Initiation of Adults (RCIA) was established by the Church for individuals who wish to become Catholic. St. Augustine’s next RCIA classes begin Wednesday, Sept. 10, at 6:45 p.m. in the Damien Meeting Room. RCIA is for any adult who has never been baptized, or who has been baptized in another Christian church who wishes to become Catholic, and any adult baptized in the Catholic Church who wishes to complete initiation (Confirmation, First Eucharist). You may call the parish office for more information, or attend the initial informational session on Sept. 10.

Damien & Marianne benefit

In August, St. Augustine Church celebrates its 160th anniversary, and in recognition of that milestone, the parish is holding a gala dinner and celebration on Thursday, Aug. 28, at the Royal Hawaiian Hotel. It begins at 5:30 p.m. with no-host cocktails, dinner is at 6:30 p.m. The cost is $160 per person. Tables (for 8) may be purchased for $5,000 (Augustine Table) or $4,000 (Founder’s Table).

In honor of its 160th anniversary, the parish has chosen to assist the Damien and Marianne Foundation in its vision to build a museum to honor the legacy of St. Damien and St. Marianne, Hawaii’s two saints. All proceeds from the benefit will assist the foundation in building a new museum on the St. Augustine grounds to tell the story of these two saints who ministered to those who had leprosy and were exiled to Kalaupapa.

Koa-accented gifts at Heritage Center

Pono Woodworks’ line of koa wood-accented phone cases, watches and jewelry is featured at the Damien and Marianne Heritage Center shop. They are unique reminders of Hawaii as a gift for yourself or a loved one.

In late July, the Center will begin carrying the firm’s new Bethlehem olive wood rings. Olive wood is a symbol of peace and hope and the wood comes from the pruned branches of olive groves that have been in existence since the time of Christ. Brett Gontarek, founder of Pono Woodworks, will be at the Heritage Center July 26 and 27.

Seminarian Education Fund

Seminarians need your help, as we need more priests. Support the Seminarian Education Fund through next weekend’s second collection. Many young men have answered the call, you can answer it as well. Mahalo for your generosity.

Traffic alert for July 27

The Tinman Triathlon will be held on Sunday, July 27 and will affect traffic in Waikiki. Beginning at 5 a.m. the race will have lane closures from Waikiki to Hawaii Kai. In our area, race will affect traffic in Kalakaua, Kapahulu, Pali and Monsarart. Expect delays so please allow extra time to get to and from St. Augustine that morning.

At St. Augustine

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<tr>
<th>Date</th>
<th>Event</th>
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<tr>
<td>July 19/20</td>
<td>2nd collection for Seminarian Education Fund</td>
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<td>July 21</td>
<td>Faith sharing, 7 p.m. Damien Meeting Room</td>
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<td>Aug. 3</td>
<td>Hospitality Sunday/pastry and coffee after morning Masses</td>
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“Absolute Faith”
Damien and Marianne of Moloka‘i Heritage Center

“Absolute Faith” intertwines the stories of Father Damien, Mother Marianne and the people of Kalaupapa using historic and contemporary photographs, quotations, poetry and song. There are many never-seen-before portraits from the early 1900s that offer a rare and compelling glimpse of life in the land of exile.

The Heritage Center is in front of the church in the ABC Building on the second floor. It is open daily. A lift is available for those with special needs. For arrangements for groups of 20 or more, call 922-3121

Damien & Marianne
Inspirations of love and ministry

We are seeking to commission bronze outdoor statues of St. Damien and St. Marianne by Maui artist Gary Thomas for the meditation garden at the planned Damien and Marianne Museum. The statues can be seen here.

Fr. Damien’s life has long been an inspiration to Thomas and he wanted to portray Damien as he was in life, ministering to and interacting with his people, carrying his mana into the world.

Thomas wanted to portray him as the vibrant man he was most of his life.

For Thomas, his Damien sculpture fulfills Matthew 10:42 (“And whoever gives only a cup of cold water to one of these little ones to drink because he is a disciple—amen, I say to you, he will surely not lose his reward.”)

The sculpture of Mother Marianne depicts her maternal and tender side. She filled the void of motherhood for the orphans at Kalaupapa while instructing them in the wisdom of God’s Word, said Thomas. For Thomas, St. Marianne lived the words of Luke 9:46 “Whoever welcomes a little child in my name welcomes me…”

We are seeking donations to help us obtain the statues, which will be placed in a meditation garden in the new Damien and Marianne Museum. To donate or for more information, please see Fr. Lane.

Thomas also has maquettes of both statues for sale at $4,000 apiece. A portion of the sales price will go toward support of the statues for the meditation garden.

Everyday Christianity

“Catholicism does not call us to abandon the world,
But to help shape it.

This does not mean leaving worldly tasks and responsibilities, but transforming them.

We are corporate executives and migrant farm workers, senators and welfare recipients, university presidents and day care workers, tradesmen and farmers, office and factory workers, union leaders, and mall-business owners.

Our entire community of faith must help Catholics be instruments of God’s grace and creative power in business and policies, factories and offices, in homes and schools and in all the events of daily life...

The vocation to pursue justice is not simply an individual task — It is a call to work with others to humanize And shape the institutions that touch so many people.”

From: The U.S. Bishops’ 1998 pastoral letter, “Everyday Christianity: To Hunger and Thirst for Justice,” which calls all Catholics to discipleship through their everyday work.

Stewardship of treasure

Collection for the week ended July 6: $8,132.62
2nd collection for Building & Maintenance: $3,997.02
Disbursement for two weeks ending July 6: $35,851.53

Aunty Carmen’s Kitchen served 1,602
St. Augustine’s ministry to the homeless and others who are hungry, Aunty Carmen’s Kitchen, served 1,602 hot lunches in June. Your financial support for this outreach to those in our midst who are hungry is one way we are living examples of the Gospel. “For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me…” (Matthew 25:35)

The next second collection for this ministry will be on Aug. 31.

Our daily and Sunday collections

As good stewards, we are grateful to God for his many blessings. In gratitude we share with those who are in need. The collection at Sunday and daily Mass is part of our liturgy, and is a sign of our willingness to give all that we have to the Lord for the church and the poor. It is also expressive of what the Eucharist means in our relationship with others. In the early Church, everyone brought up what they had brought, eggs, produce or chickens or grain, or bread or wine. Today, we share what we have with money. Our collection—daily and Sunday—gives tangible support to our faith in action and to our thankfulness to our Creator.